



Department of Chemistry

University School of Sciences
Gujarat University, Ahmedabad



Advertisement for Positions of Temporary Contractual TEACHING ASSISTANT in CHEMISTRY for 11 Months

(૧૧ મહિના માટે અસ્થાયી કરાર આધારિત ટીચિંગ આસિસ્ટન્ટ)

Total Posts 07

Eligibility Criteria:

Educational Qualification –

1. M. Sc. in Chemistry with a minimum 55%.

A Master's degree with 55% marks (without including any grace mark procedure or rounding off) (or an equivalent grade in a point-scale wherever the grading system is followed) in Chemistry subject from an Indian University.

&

2. NET/SLET/GSLET/Ph. D. in Chemistry

Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test (NET) conducted by the UGC or the CSIR, or a similar test accredited by the UGC, like SLET / GSET or who are or have been awarded a Ph.D. Degree under the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D. Degree) Regulations, 2009 or 2016 and their amendments from time to time, as the case may be, are exempted from NET/SLET/GSET.

Preferable: Any teaching experience or Industrial experience (R&D)

Salary: Rs. 45,000/- Consolidated (No any other extra benefits)

Joining: As early as possible after receiving the appointment order

Duration: 11 months from the date of joining or tenure completed, whichever is earlier. Or the Department of Chemistry or Gujarat University have the rights to discontinue at any point of time.

Description of the Job: The appointed candidates have to be involved in the work of all the assigned related academic, assessment and administrative assigned by the Department of Chemistry and Gujarat University. Other terms & conditions will be mentioned in your appointment later to those who have selected.

Last Date of Application submission via Email: 11/08/2025 till 06:10 pm

Last date of Hard copy submission: 13/08/2025 till 05:00 pm

All communications via Email Only

dept_chemistry@gujaratuniversity.ac.in

Selection Process:

1. Timely submitted applications will be scrutinised at the Department level.
2. If a large number of applications are received, then a written test may be conducted by the Department.
3. If a large number of applications are received, then we may not call all the applicants, but only selected candidates will be called as per the ratio decided by the departmental committee.
4. Before the personal interview starts, your physical documents will be reviewed as per the documents submitted during the application. So, please bring the original documents. If any issue arises at that time, the further process of the interview may not be carried out.
5. Please keep 10 10-minute PowerPoint presentation keep ready with you, the topic you would like to present as a demo lecture, and you have to be ready with the chalk & board method (same topic), the committee may ask you to give a presentation.
6. After the process committee will prepare the list of shortlisted candidates.
7. No TA/DA will be paid by the department to the candidate for the interview.
8. All rights are reserved with the selection committee.

The candidate has to submit the application with all the required documents via email to

[Last Date of Application submission via Email: 11/08/2025 till 06:10 pm]

dept_chemistry@gujaratuniversity.ac.in

And a Hard copy (By post or Hand Delivery) to

[Last date of Hard copy submission: 13/08/2025 till 05:00 pm]

The Head of Department, Department of Chemistry,

Gujarat University, Navarangpura, Ahmedabad - 380009

Gujarat – INDIA

Application Form for the post of Adhoc Teaching Assistant in the Subject of Chemistry

Total Page Numbers including all Enclosures

1. Full Name (as per SSC / HSC

Mark sheet in block letter):

Father's/Husband's Name:

Mother's Name:

Gender:

[Please remove extra rows if not required or add if required.]

2. (i) Please Tick (✓) appropriate. Please enclose the Caste Certificate of the appropriate authority, if applicable

S.C.	S.T.	OBC / SEBC	EWS	General	PH	Page No

(Note: Attach certificates from the competent authority wherever applicable)

(A) Caste Certificate No.: _____ (B) Issue Date: _____

(C) (i) Name of Issuing Authority _____

(ii) Whether candidate belongs to Minority? (YES/NO) _____

(iii) Ex-Serviceman (YES/NO) _____

(iv) Birth Place _____ Tal. _____ Dist. _____ State _____

(v) Native Place _____ Tal. _____ Dist. _____ State _____

(vi) Religion _____ (vii) Nationality _____ (viii) Mother tongue _____

(ix) Blood Group _____ (x) Height _____ cms (xi) Weight _____ Kgs.

(xii) Personal Marks of Identification: _____

(xiii) Languages Known:

Languages Known	Read	Write	Verbal Communication
Gujarati			
Hindi			
English			

3. Date of Birth: / / (dd/mm/yyyy)

4. Full Address for correspondence (In Block Letters):

Name:

Address with pin code:

Mobile Number:

Alternate Mobile Number:

E-mail address:

5. Educational Qualifications: Examinations passed (Attested copies of all testimonials/ Certificates including Marks, Grade, Certificate should be attached) :

*** Proof of Conversion from CGPA to percentage is a must.**

Sr. No.	Name of Examination / Degree	Name of the Examining Body / University	Principal Subject	Subsidiary Subject / Specialization	Year & Month of Passing/ Notification date	Total Marks & Marks obtained	No. of attempts	/ Percentage Grade(*)	Class	Page No
1	S.S.C.									
2										
3										
4										
5										
6										
7										
8										
9										
10										
11										
12										
13										
14										
15										

Note : Mention all-academic credentials starting from SSC to highest Degree including GSET/NET etc. in ascending order.

6. Area of Specialization: _____

7. Current Position : (If working)

Full Name & Address of the Current Employer	Designation	Government/ Grant in Aid/ Self Finance/ Private Institute/ Organization etc.	Full Time/ Part Time/ Temporary Ad-hoc/ Contractual	Basic Pay with Pay Scale / Fixed pay	Date of Joining	Page No

Note: In above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.

8. Details of Teaching Experience :

Sr. No	Full Name & Address of the Employer	Designation	Date of Joining	Date of Leaving	Experience in Years, Month and Days	Government / Grant in Aid/ Self Finance/ Private Institute/ Organization etc.	Full Time/ Part Time/ Temporary Ad-hoc/ Contractual	Basic Pay with Pay Scale / Fixed pay	Gross Salary	Page No
1										
2										
3										
4										
Total Experience (Years, Month and Days)										

Note: For each entry including current position in above table attach appointment letter, experience letter, proof of Basic Pay with Pay Scale, Gross Salary as applicable should be attached.

9. A: Teaching Experience:

Level	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
U.G.						
P.G.						
Total (U.G. + P.G.)						

B: Professional / Industrial Experience

Sr. No	Name of Institute/ Industry / Organization etc.	Designation	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
1								
2								
Total Experience (Years, Month and Days)								

C: Research Experience: (M.Phil / Ph.D. work and other)

Sr. No	Name of Institute/ Industry / Organization etc.	Designation	From (dd/mm/yyyy)	To (dd/mm/yyyy)	Year/s	Month/s	Day/s	Page No
1								
2								
Total Experience (Years, Month and Days)								

10. Details Research Credentials:

(10.1) Research Papers in Peer-Reviewed/UGC Listed/ UGC Care

Sr. No.	Title of the Research Paper	Authors	Type of Author: First/ Principal/ Corresponding	Name of the Journal Vol. No. & pp / Year	Type of Journals: Peer-Reviewed/ UGC Listed with Sr. No./ UGC Care	Impact factor as per Thomson Reuters on the date of publication	ISSN	Page No.
1								
2								
3								

(10.2) Publication (other than Research papers)

Sr. No.	Title of the Book	Authors	Type of Author: First/Principal/Corresponding	Name of the Publisher, Month, Year	ISBN	Page No.
(a) BOOKS AUTHORED WHICH ARE PUBLISHED BY:						
International publishers						
1						
National publishers						
1						
Chapter in Edited Book						
1						
Editor of Book by International Publisher						
1						
Editor of Book by National Publisher						
1						
(b) Translation works in Indian and Foreign Languages by qualified faculties						
Chapter or Research Paper						
Book						

Note: Attach front, index and back pages justifying the claim showing the ISBN/ISSN No.

(10.3) PATENTS

Sr. No.	Details of Patent including the names of Patentee	International/ National	Year of Award	Page No.
1				

Note: Applicant should enclose patent award certificate.

(10.4) Awards/Fellowship

Sr. No.	Name of the Award / Fellowship	Awarding Institute/ Organization	International/ National /	Date of Award	Page No.
1					

Sr. No.	Title	Name of the Event with date	Invited Lectures/ Resource person/ Paper presentation (Oral/Poster)	Organizer/ Institute	International (Abroad)/International (within country) / National / State / University level	Page No.
1						

Any other information :

Sr. No.	Activity/Information	Page No.
1.		
2.		

Declaration

I, _____ Son / Daughter of
_____, Age : _____, resident of
_____, District : _____, hereby declare
that the information furnished above is true and correct to the best of my knowledge and belief and
also that I have not concealed any fact or withheld any information regarding my past service and
record. If any information is found to be false or incorrect or anything is found to have been
concealed, I will be disqualified for selection or if appointed, will be liable to termination without
any notice or compensation.

I am aware of the fact that, if the information given by me is proved false / not true, I will
have to face the punishment as per the law. Also, all the benefits availed by me shall be summarily
withdrawn/kept in abeyance.

**I have carefully read all the instructions and concerned notifications before filling up this
application form. I have understood all the instructions and will abide by them.**

Place : _____

Date : ____/____/____

Signature of the Applicant

Note: 'NO OBJECTION' certificate from the employer (If you are working)

No Objection Certificate from the Employer

This is to certify that Dr./Mr./Miss./Mrs./_____ is presently holding the post of _____ on a regular basis in our organization/ institute/ department.

The organization/institute/department has NO OBJECTION to him/her applying for the post of _____ in the Gujarat University. In case of his/her selection, he/she will be relieved as per rules and regulation.

Place : _____

Signature of Employer _____

Date : ____/____/____

Designation _____

Office Stamp _____

Applicants are requested to mention the following information on the envelope

Application for the Post of Adhoc Teaching Assistant in the Subject of Chemistry

To,

The Head of Department,

Department of Chemistry,

Gujarat University

Navarangpura,

Ahmedabad - 380009

Gujarat – INDIA

[Last date of Hard copy submission: 13/08/2025 till 05:00 pm]